



## A&M Consolidated High School Band

### Weekly Schedule

March 20<sup>th</sup> – March 25<sup>th</sup>, 2023

Winds						
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Before/After School Practice	Jazz Band – 4:15 – 5:30 P.M.	WE – Flute/Oboe/Clar/Alto @ 7:15 A.M.  SB – Full WW @ 7:15 A.M.	WE – Low Brass/Reed @ 7:15 A.M.  SB – Brass @ 7:15 A.M.	WE – Trumpet/Horn @ 7:15 A.M.  SB – Full Ensemble @ 4:00 – 5:45 P.M. WE – Full Ensemble 6:00-8:00 P.M.		
Percussion						
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Before/After School Practice	Jazz Band – 4:15 – 5:30 P.M.	Indoor Percussion @ 4:00 – 7:00 P.M.		Percussion Ensemble @ 7:15 A.M.  SB – Full Ensemble @ 4:00 – 5:45 P.M. WE – Full Ensemble 6:00-8:00 P.M.	Indoor Percussion @ 4:00 – 7:00 P.M.	
Color Guard						
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Before/After School Practice	Winterguard @ 5:30 P.M. – 8:30 P.M.		Winterguard @ 6:30 – 9:00 A.M. @ AMCHS	Winterguard @ 5:30 – 8:30 P.M. @ AMCHS		Guard Contest @ Klein Collins

## Upcoming Events:

- I. **Weekly Information** – I hope that everyone has a Great Spring Break! If you are going to be on the road, please be safe. If you are going to be home, please enjoy your time away for a week. When we get back from Spring Break, we are going to be very busy with our final competitions with our Indoor Groups and our Final Prep for our Concert Bands. These Students have been working extremely hard, so please make every opportunity to watch and support these students perform. Please look very carefully at the Updated List of Events. All Pre-UIL and UIL Events are Open and Free to the Public. **WIND ENSEMBLE STUDENTS & PARENTS**, We have added a Recording Concert on April 20<sup>th</sup>. Please look at that information. **SENIOR STUDENTS & PARENTS**, We have added information regarding the Band Scholarship, so please read through that carefully. Please Sign-Up for a Volunteer Spot for the Color Guard Championships. Thank You to everyone who helped with the Mattress Fundraiser. We sold 22 beds and raised \$4,000. If you have questions about your student's specific ensemble schedule/calendar/rehearsals, please email the director of that specific ensemble.
  - a. **Wind Ensemble/Concert Band/Jazz Band/Overall Program Questions** – Steve Fry – [sfry@csisd.org](mailto:sfry@csisd.org)
  - b. **Symphonic Band/Indoor Percussion/Percussion Ensemble** – Andrew Parham – [aparham@csisd.org](mailto:aparham@csisd.org)
  - c. **Winterguard** – Niki Naumann – [nnaumann@csisd.org](mailto:nnaumann@csisd.org)

### Upcoming Performances –

- a. **Indoor Percussion & Winterguard Contest – March 11<sup>th</sup>** – The Indoor Percussion and Winterguard will be competing at Vista Ridge on this day.
- b. **Winterguard Area Contest – March 25<sup>th</sup>** – This will be the Winterguard Area Contest to qualify for the State Contest. This contest will be at Klein Collins H.S.
- c. **Wind Ensemble “ON TOUR”** – The Wind Ensemble will be traveling to the Middle Schools on these dates. We will be playing our Contest Music for the Middle School Students.
  - a. **Wellborn Middle School – March 29<sup>th</sup>**
  - b. **AMC Middle School – April 4<sup>th</sup>**
  - c. **CS Middle School - TBA**
- d. **Wind Ensemble & Symphonic Band Pre-UIL – March 30<sup>th</sup>** – This will be our Pre-UIL for our concert bands. This will be at College Station High School. Here are the Performance Times.
  - a. **Symphonic Band – 2:20 P.M.**
  - b. **Wind Ensemble – 5:40 P.M.**
- e. **Winterguard State Contest – April 1<sup>st</sup>** – This is the State Contest for the Winterguard. This contest will be at Reed Arena.
- f. **Indoor Percussion Area Contest – April 1<sup>st</sup>** – This will be the Area Contest for the Indoor Percussion Group. This contest will qualify them for the State Contest.
- g. **Rehearsal Date Change – April 10<sup>th</sup>** – This will be a Full Band Rehearsal for Symphonic Band 4:00-5:45 and Wind Ensemble 6:00-8:00 P.M. We will have a clinician coming in that night.

- h. Wind Ensemble & Symphonic Band UIL Concert & Sight Reading – April 13<sup>th</sup>**  
– This will be our UIL Contest for our Concert Bands.
- i. Indoor Percussion State Contest – April 15<sup>th</sup>** – This will be the State Contest for the Indoor Percussion Group.
- j. Wind Ensemble Honor Band Recording Concert – April 20<sup>th</sup>** – This will be for the Wind Ensemble ONLY. The Concert will be open to the Public and we encourage you to come and listen. We are Recording for the TMEA Honor Band process. Part of this process includes recording live concerts. This concert will be shared with CSHS Wind Ensemble as well. This Concert will take place at Rudder High School and will start at 7:00 P.M.

**Other Items –**

1. **Senior Scholarship** – I have attached information for our Senior Band Scholarship. Please read carefully through all the information for Deadline Dates and Tips. It is Very Important to read ALL the Details.
2. **Winter Guard & Indoor Percussion Volunteer Sign-Up** – On April 1<sup>st</sup> & 2<sup>nd</sup> and April 15<sup>th</sup> are the State Winterguard and State Indoor Percussion Contest. We have Sign-Ups for Volunteer to help raise money for our Winter Programs. These sign-up's are live and ready for you to sign-up. Here is the Registration Password:

**A&M Consolidated HS Registration Password: AMCHS23**

**Color Guard Weekend link:**

<https://texascolorguardcircuit.volunteerlocal.com/volunteer/?id=70547>

**Percussion Weekend link:**

<https://texascolorguardcircuit.volunteerlocal.com/volunteer/?id=70704>

I cannot stress enough the importance of filling as many spots as allowed during the Protected sign-up dates (Feb 6-Feb 27th.) in order to maximize your volunteer donation. More shifts = more money. After these dates it is a free for all in terms of shifts.

***Recap of Required Volunteers for each day of each event:***

- April 1- 60 volunteers from each school (8 adults/4 students per shift)
  - April 2- 55 volunteers from each school (8 adults/4 students per shift + 7 adults/students for clean-up shift)
  - April 15- 67 volunteers from each school (9 adults/3 students per shift + 7 adults/students for clean-up shift)
3. **Mandatory Parent Meeting, April 3<sup>rd</sup>** – If your student is going to be in the Band for the 23-24 School Year, then we will have our Mandatory Student/Parent Meeting. We will go over detailed dates and expectations for the upcoming year. We will also have the Show Reveal for the Fall 23 Marching Band.
  4. **Physical Day – May 3<sup>rd</sup>** – Save the DATE – This will be the Physical Day for All Students participating in the program for the 23-24 school year. The School is using a new system this

year for our physicals. We are moving to a system called Rank One. This should be a positive switch for all our programs. Here is the link for more information:

<https://www.amctigerclub.com/physicals>

5. **Band Photo's** – If you have high quality Band Photos that you have taken of the band, will you please send those photos to the Yearbook, so that they can be included in the School Yearbook. Here is the contact person and her email: Lexi McPherson – [alexaem7@gmail.com](mailto:alexaem7@gmail.com)
6. **Band Fee's** – We need to collect your Band Instrument Fee. **This Fee needs to be taken care of by Feb. 1<sup>st</sup>.** You will do this through the InTouch System that is attached to your student's account. This fee takes care of the repair and cleaning of the instruments. We need to send the marching instruments to get repaired and cleaned so they are ready for the spring and summer check-out.
7. **Daily Grade Checks** – We will be taking Daily Grade Checks to see if our students have their Daily Materials. This includes the following: Instrument, Music, Pencil, Working Reeds, Towel (For Brass), Individual Tuners. We have been discussing this with the students on a daily basis, but it is not getting better, so we will now start taking grades. For tuners, here is the information of what to purchase – KORG TM 40 or KORG TM 50 are the standard models. Most of the students should still have these from their middle school days.
8. **Website Updates** – Please check out our Website: <https://www.amcbands.com>. Thank You to Laura Winningham for making some adjustments.
9. **2023 Summer & Fall Dates** – Please look at the bottom of this for the 2023 Dates. With the 2023-24 School Calendar being approved this week and the fact we are still waiting on a new football coach, there are some dates that might change. This is just a blueprint for what we will be doing.
10. **Early Morning Practice Available** – If your student wants to practice at school in the mornings. They need to be here before 7:15 A.M. They will be expected to be in a Practice Room until 8:15 and not wondering through the school.
11. **Brand New Remind** – Remind is a way that we can send quick and easy messages to the students. We have set-up new Reminds for the upcoming year for all our classes. Students **MUST** sign-up for your class/band. For example, all percussion students will sign-up for percussion class. Please Sign-Up for just the class that you are a part of. Don't sign-up for other classes. **Every student needs to be signed-up for a remind. Parents can sign-up for your students class as well. Listed below are the codes for signing-up for your classes.**
  - o To sign up for 22/23 AMCHS Color Guard Class notifications, please visit <https://www.remind.com/join/2223amc>
  - o To sign up for 22/23 AMC Percussion Class notifications, please visit <https://www.remind.com/join/2223amcp>
  - o To sign up for 22/23 AMC Wind Ensemble Class notifications, please visit <https://www.remind.com/join/2223amcw>
  - o To sign up for 22/23 AMC Symphonic Band notifications, please visit <https://www.remind.com/join/2223amcs>
  - o To sign up for 22/23 AMC Concert Band notifications, please visit <https://www.remind.com/join/2223amcc>

12. **Sponsorship Letter** – I have attached the Sponsorship Letter to this email. If you would still like your business logo on the March-A-Thon Shirt, you have until July 5<sup>th</sup>. Please consider passing this letter out to friends and businesses to help our band program.

## **2023 Summer & Fall Dates**

Here are the Summer & Fall Dates for Next Year. I have made and will continue to make updates to the schedule down below. We do have a new football coach and I believe this will be a very positive situation for our band program. Once we have a chance to sit down and talk through the calendar, then we will have more concrete dates.

### **Camp Dates & Times**

- **Mandatory Membership Meeting April 3<sup>rd</sup>**
  - The Final Schedule will be out at this meeting.
- Spring Camp – May 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>
- Spring Registration & Performance – May 20<sup>th</sup>
- July 6<sup>th</sup> – 8<sup>th</sup> – Drum Major Camp
- July 17<sup>th</sup> – 21<sup>st</sup> – Leadership, Guard, & Percussion Camp
  - 8:00 A.M. – 5:00 P.M.
- July 20<sup>th</sup> & 21<sup>st</sup> – Freshman Camp Only with Section Leaders
  - 9:00 A.M. – 4:00 P.M.
- Week of July 24<sup>th</sup> – 28<sup>th</sup> – Full Band Camp
  - 8:00 A.M. – 5:00 P.M.
- Week of July 31<sup>st</sup> – Aug. 3<sup>rd</sup> – Full Band Camp
  - 8:00 A.M. – 8:00 P.M.
- Aug. 4<sup>th</sup> – Full Band Camp
  - 8:00 A.M. – Noon
- Aug. 4<sup>th</sup> – Full Band Party
  - 6:00 P.M.
- Aug. 5<sup>th</sup> – March-A-Thon
  - 8:30 A.M.
- Week of Aug. 7<sup>th</sup> – 11<sup>th</sup> – Full Band
  - 5:00 – 8:00 P.M.

### **Contest Dates**

Sept. 30<sup>th</sup> – Bands of America at Woodforest Stadium in The Woodlands, TX

Oct. 14<sup>th</sup> – UIL Region at Midway High School in Waco, TX

Oct. 28<sup>th</sup> – UIL Area at Channelview High School in Houston, TX

Nov. 3<sup>rd</sup> – 4<sup>th</sup> – Bands of America at the Alamodome in San Antonio, TX

Nov. 6<sup>th</sup> – 7<sup>th</sup> – UIL State Marching Contest at the Alamodome in San Antonio, TX

**Anticipated SAT Testing Dates – Please Don't schedule a test on the date of our Contest.**

Aug. 26<sup>th</sup> – Open Date

Oct. 7<sup>th</sup> – Open Date

Nov. 4<sup>th</sup> – **Contest Date**

## Export the calendar



You can export your Charms calendar to a standard calendar file format (.iCal) or into a spreadsheet format (.CSV) which is compatible for school wires. If you prefer to sync the calendar with your mobile device calendar, you can do that as well.

### What do you want to do?

- [Export to an iCal file](#)
- [Export to a CSV file](#)
- [Sync to your mobile device calendar](#)

## Export to an iCal file

You can use this export file to import your calendar into Google, Outlook, Apple, or other electronic calendars.

1. On the **Main Sections** menu, click **Calendar**, and then click **Export**.
2. Click .
3. Click in the date fields, select the date range you want to export, and then click .
4. Open the iCal file and follow the prompts to import it into your calendar.

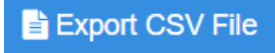

**NOTE:** The calendar events are uploaded to your calendar on the applicable date and include the name, the location, and the description of the event. You can open the event on your calendar and insert the event time as that information is not included in an iCal format.

## Export to a CSV file

This export file is compatible with school wire file formats. The file contains the date, the event name, the location, and the description of the event.


**IMPORTANT:** If using this file with school wires, change the mapping preference to **CSV**, and change the **Map to** field option for **Start time** to **Ignore**.

1. On the **Main Sections** menu, click **Calendar**, and then click **Export**.

2. Click .
3. Click in the date fields, select the date range you want to export, and then click .

## Sync to your mobile device calendar

This process syncs the entire Charms calendar with your mobile device.

1. On the **Main Sections** menu, click **Calendar**, and then click **Export**.
2. Click .
3. Expand your phone option and follow the instructions on the screen.

**NOTE:** The URL provided in the steps is for syncing to the Teacher/Helper calendar